**South Atlanta High School**

**Date: April 22, 2020**

**Time: 4:30**

**Location: Online**

1. **Call to order: Dr. Smith-4:30**
2. **Roll Call: Ms. King**

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| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Ford** | **P** |
| **Parent/Guardian** | **Ms. Swanson** | **P** |
| **Parent/Guardian** |  **Mrs. Robinson** | **A** |
|  **Instructional Staff** | **Ms. King** | **P** |
| **Instructional Staff** | **Ms. Pickett Moreland** | **P** |
| **Instructional Staff** | **Dr. Smith** | **P** |
| **Instructional Staff** | **Andrea Miller** | **P** |
| **Instructional Staff** | **Ms. Foster** | **A** |
| **Community Member** | **Ms. Raquel Hill** | **P** |
| **Community Member** |  **Ronald Basten** |  |
| **Swing Seat** |  |  |
| **Student** *(High Schools)* |  **Ms. Longino** |  **A** |

1. **Quorum Established: Yes**
2. **Action Items**
	1. Approval of Agenda**:** All members present approved
	2. Approval of Previous Minutes-previous minutes were provided at this meeting. All approved previous minutes.
3. **Discussion Items**
	1. **Family Engagement and Communication Committee-**Ms. Johnson sent a flyer out about regarding family engagement, Principal Chat and Chew.
	2. **Budget Review & Approval:** Dr. Ford discussed budget timeline and goals for the upcoming academic school year (2020/2021).
4. **Information Items:**
5. **Principal’s report** Budget Review & Approval-Dr. Ford discussed the focus and timeline for the budget for the upcoming school year. All members of the GO Team that were present approved of the budget.
6. **Announcements:**
	1. New schedule for virtual students: Monday thru Thursday and Friday is a make-up day.
	2. Summer School recruitment is taking place until May 29th.
	3. There will be a virtual celebration for our seniors.
	4. Graduation may take place July 2020 at Lakewood Amphitheatre for graduating seniors.
	5. Parent representative, discussed hardships and teacher contact.
7. **Public Comment Format**-no public comment
8. **Adjournment**
9. Members Approving: All
10. Members Opposing: None
11. Members Abstaining: None
12. Motion: Passes